



CITY OF SONORA

APPLICATION TO CONDUCT BUSINESS INTERMITTENT OR NON-PROFIT VENDOR

PAID: CHECK # _____ CASH/CREDIT CARD _____ (Initials)
 303-04102-008 \$ _____ 303-02345-007(CASP) \$ _____

BUSINESS INFORMATION

BUSINESS NAME: _____

OWNER NAME: _____

MAILING ADDRESS: _____

PHONE NUMBER: _____ CELL PHONE NUMBER: _____

VERIFICATION OF DRIVERS LICENSE/ IDENTIFICATION/SOCIAL SECURITY/INDIVIDUAL TAXPAYER ID # _____ (Initials)

SOLE PROPRIETOR CORPORATION PARTNERSHIP OTHER: _____ ATTACH SEPARATE LIST IF NECESSARY
(List Officers & Title) (List All Partners) (List Other)

NAME/TITLE: _____

NAME/TITLE: _____

NAME/TITLE: _____

PERSONS EMPLOYED BY THE VENDOR

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

PLEASE USE EXTRA PAPER AS NECESSARY

VENDING INFORMATION

EVENT NAME AND LOCATION: _____

DESCRIPTION OF FOOD AND/OR MERCHANDISE FOR VENDING: _____

VENDOR PROPOSES TO OPERATE HOURS PER DAY: DAYS PER WEEK :

IS FOOD PREPACKAGED OR TO BE PREPARED ON SITE? *CIRCLE ONE* PREPACKAGED PREPARED

IS A HEATING ELEMENT REQUIRED TO PREPARE FOOD? *CIRCLE ONE* YES NO

VEHICLE INFORMATION

NAME OF VEHICLE OWNER: _____

ADDRESS OF VEHICLE OWNER: _____

PHONE NUMBER OF VEHICLE OWNER: _____

MAKE: _____ MODEL: _____ LICENSE PLATE: _____

I agree to indemnify and hold harmless the City, its officers, officials, employees, agents, and volunteers, for any claim, damages, actions, or causes of action, which may arise, from or in any manner related to the permit or the vendor's sidewalk vending activities. I certify, under penalty of perjury, that the information contained in the application is true and correct to the best of my knowledge and belief.

SIGNATURE: _____ DATE: _____

OVER

DESCRIPTIONS

PLEASE PROVIDE A DESCRIPTION, MAP OR DRAWING OF THE AREA(S) IN WHICH THE INTERMITTENT VENDOR PROPOSES TO OPERATE (CHANGES IN LOCATION MUST BE MADE BY WRITTEN REQUEST):

PLEASE USE EXTRA PAPER AS NECESSARY

PLEASE PROVIDE A DESCRIPTION OR ATTACH A PHOTOGRAPH OF ANY VENDING CART TO BE USED IN THE OPERATION OF THE BUSINESS BY SIDEWALK VENDORS. ALSO PROVIDE MEASUREMENT/DIMENSIONS OF VENDING CART:

PLEASE USE EXTRA PAPER AS NECESSARY

ATTACHMENTS

PLEASE ATTACH A COPY OF THE FOLLOWING ITEMS:

- 1. PROVIDE A COPY OF THE CURRENT VEHICLE REGISTRATION CERTIFICATE AND EVIDENCE OF INSURANCE.
- 2. PROVIDE A COPY OF THE CERTIFICATION OF COMPLETION OF A COUNTY APPROVED FOOD HANDLER’S COURSE AND COPIES OF ALL REQUIRED APPROVALS FROM THE COUNTY’S FOOD SAFETY PROGRAM.
- 3. PROVIDE A COPY OF A VALID MOBILE FOOD PERMIT ISSUED BY TUOLUMNE COUNTY.
- 4. PROVIDE WRITTEN PERMISSION FROM PROPERTY OWNER IF CONDUCTING BUSINESS FROM PRIVATE PROPERTY OR IF CONDUCTING BUSINESS WITHIN 100 FEET OF A LIKE BUSINESS.
- 5. ATTACH PROOF OF COMPREHENSIVE GENERAL LIABILITY INSURANCE PROTECTING THE PERMITTEE AND THE CITY FROM ALL CLAIMS AGAINST ANY INJURY, DEATH, LOSS OR DAMAGE AS A RESULT OF WRONGFUL OR NEGLIGENT ACT OR OMISSIONS BY THE PERMITTEE. **SUCH INSURANCE SHALL NAME AS ADDITIONAL INSURED THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES, AGENTS, AND VOLUNTEERS AND SHALL PROVIDE THAT THE POLICY SHALL NOT TERMINATE OR BE CANCELLED PRIOR TO THE EXPIRATION DATE WITHOUT THIRTY (30) DAY ADVANCE WRITTEN NOTICE TO THE CITY.**
- 6. PROOF OF WORKER’S COMPENSATION INSURANCE, IF APPLICABLE.

INFORMATION

APPLICATIONS FOR PERMITS SHALL BE FILED A MINIMUM OF TEN (10) DAYS PRIOR TO THE DATE REQUESTED FOR ISSUANCE OF THE PERMIT.

PLEASE REFER TO ORDINANCE NO. 861, CHAPTER 5.12- INTERMITTENT VENDORS FOR INFORMATION ON OPERATING CONDITIONS, TRANSFERABILITY OF LICENSES, ISSUANCE AND DISPLAY, REVOCATION, EXEMPTIONS AND VIOLATIONS.

FEEES

- NON-PROFIT INTERMITTENT VENDOR – IRS EXEMPTION LETTER 501 (C)(3) – FOUR CONSECUTIVE DAYS OR LESS
- \$34.00 – INDIVIDUAL INTERMITTENT VENDOR [\$30.00 + \$4.00 (SB-1186*)] – FOUR CONSECUTIVE DAYS OR LESS
- \$64.00 – EVENT COORDINATOR (30 OR LESS PARTICIPANTS) [\$60.00 + \$4.00 (SB-1186*)]
- \$104.00 – EVENT COORDINATOR (31 OR MORE PARTICIPANTS) [\$100.00 + \$4.00 (SB-1186*)]
- TRAVELING ENTERTAINMENT (CARNIVAL, CIRCUS, ETC.) \$150.00 x _____ DAYS + \$4.00 (SB-1186*) = \$ _____

*On September 19, 2012 Governor Brown signed into law SB-1186 which adds a state fee of \$1.00 on any applicant for a local business license or similar instrument or permit, or renewal thereof. For more info visit The Division of the State Architect at www.dgs.ca.gov/dsa/Home.aspx