



**City Of Sonora**  
 Tuolumne County  
 "Queen of the Southern Mines"  
 94 N. Washington Street  
 Sonora, CA 95370  
 www.sonoraca.com

Area Code 209

|                                  |          |
|----------------------------------|----------|
| Administration/City Clerk.....   | 532-4541 |
| City Administrator .....         | 532-6115 |
| Finance.....                     | 532-6331 |
| Human Resources.....             | 588-8946 |
| Public Works.....                | 532-2922 |
| Cemetery.....                    | 532-4492 |
| Community Development.....       | 532-3508 |
| Opera Hall/Special Programs..... | 532-7725 |
| Police .....                     | 532-8143 |
| Fire.....                        | 532-7432 |

Updated 04-21-2019

In compliance with California Government Code, Section 87505:

Elected Officers, as identified in Government Code Section 87200, who file statements of economic interests with the City Clerk of the City of Sonora:

Planning Commission:

- Gary Anderson
- Kevin Anderson
- Chris Garnin
- Ron Jensen
- John Richardson

Sonora City Council Members:

- Jim Garaventa (*Mayor*)
- Matt Hawkins (*Mayor Pro-Tem*)
- Mark Plummer
- Colette Such
- Connie Williams

City Administrator (Chief Administrative Officer):

Timothy Miller

City Attorney:

Douglas White

Finance Director - Other Public Officials Who Manage Public Investments:

Christopher Gorsky

To obtain a copy of any of the statements of economic interests on file with the City Clerk of the City of Sonora, call (209) 532-4541 or visit City Hall, 94 N. Washington Street, Sonora, CA 95370 during regular office hours (Monday through Friday, 8:00 am to 4:00 pm, except on recognized holidays). You may also visit the offices of the Fair Political Practices Commission at 1102 Q Street, Suite 3000, Sacramento, CA 95811

Statements of economic interests for some state and local government agency elected officers may be available in an electronic format on the Fair Political Practices Commission's Internet Web Site at <http://www.fppc.ca.gov>